

**AGENDA SUMMARY
SUTTER COUNTY FISH AND GAME COMMISSION
MEETING OF April 9, 2026**

**Judge W.E. Tucker Room (At the back of the Veteran's Memorial Hall)
1425 Veteran's Memorial Circle, Yuba City, CA**

The Agenda is posted in the entrance of the County Office Building at 1160 Civic Center Blvd, at the entrance of the General Services Department at 146 Garden Highway. Materials related to action items and items submitted after distribution of the Agenda packet are available on the Sutter County Website at <https://www.suttercounty.org/government/meeting-groups/fish-and-game-advisory-commission>.

Please turn off all cell phones and electronic devices.

7:00 P.M. CALL TO ORDER, ROLL CALL

PROCEDURE FOR PUBLIC PARTICIPATION

Members of the public will be allowed to address the Commission on items of interest to the public that are within the subject matter jurisdiction of the Fish and Game Commission. State law provides that no discussion or action may be taken on any item not appearing on the posted Agenda.

PUBLIC COMMENT

APPROVAL OF MINUTES

March 12, 2026, Minutes

CONSENT CALENDAR

- 1) Approve Treasurer's Report – February expenses
- 2) Approve submitted invoice(s) for payment/reimbursement if needed.

CHAIRPERSON'S REPORT

APPEARANCE ITEMS – None at this time

ACTION ITEMS

- 1) Presentation of and discussion regarding information associated with possible grants and funding projects that align with the commission goals and activities. (i.e Grants for Education trips for teachers for their classes outdoor related field trips. Fish hatcheries, Release fish fries, Gray Lodge, Shady Creek Scholarships etc)
- 2) Discussion and feedback on Wood-Duck box project, high school shop classes involvement, donations (\$950.00 to Sut HS - Approved at November Meeting)
 - a. Installing poles, boxes and ladders at the Bypass
 - b. Contact Biologist about where to install poles and boxes

- 3) Discussion and action regarding Boat Launch conditions and fees.
- 4) Discussion and action regarding Sutter County Fish and Game Commission donating to the purchase of fish for the Kiwanis Fishing Derby at Ellis Lake on May 16, 2026.

COMMISSION COMMITTEES

- a. Commission Hunt – Chuck Wyllie
- b. Boat Ramp – Don Manley:
- c. Education – Tiffany Walden
- d. Conservation – Bruce Hutchinson
- e. Special Projects – Donald Priem
- f. Planning & Budget – Danarae Doub-Reed – Budget
- g. Fishing Committee – Robert Ripley

FISH AND WILDLIFE WARDEN UPDATE

WILDLIFE BIOLOGIST UPDATE

COMMISSIONER COMMENTS

- a. Removal of Thadius Eubanks from the commission.
- b. Assistance in filling vacancies on the commission.

CORRESPONDENCE

For absences or agenda information please contact:

Chuck Wyllie (530) 218-6340