



**SUTTER COUNTY LOCAL APPOINTMENTS LIST  
BOARDS AND COMMISSIONS**  
December 31, 2024

<b>BOARD/COMMISSION</b>	<b>INCUMBENT</b>	<b>DATE OF CURRENT APPOINTMENT</b>	<b>EXPIRATION</b>	<b>Term</b>	<b>APPOINTED BY DISTRICT</b>	<b>DISTRICT /REPRESENTATIVE</b>
Agency on Aging/Area 4 Advisory Council	Pam Epley	08/09/2022	<b>08/09/2025</b>	3-Years	No	BOS Appt.
Behavioral Health Advisory Board	Mary Panerio Page	04/12/2022	<b>04/12/2025</b>	3-Years	No	At-large
Behavioral Health Advisory Board	Manual Cardoza	04/12/2022	<b>04/12/2025</b>	3-Years	No	At-large
Behavioral Health Advisory Board	Heather Esemann	05/24/2022	<b>05/24/2025</b>	3-Years	No	Family Designation
Child Care Planning Council	Julie Price	12/13/2022	<b>09/30/2025</b>	3-Years	No	Public Agency Rep.
Child Care Planning Council	Michele Blake	12/13/2022	<b>09/30/2025</b>	3-Years	No	Community Rep.
Child Care Planning Council	Carie Key	12/13/2022	<b>09/30/2025</b>	3-Years	No	Discretionary
Natomas Basin Conservancy Board of Directors	Doug Libby	02/28/2023	<b>12/31/2025</b>	3-Year calendar term	No	At-large
Regional Housing Authority	Manual Cardoza	05/11/2021	<b>05/11/2025</b>	4-Years	No	At-large
* Resource Conservation District	Thomas Barnes	09/12/2023	<b>09/14/2025</b>	4-Years	No	At-large

\* Short term appointments

For Further Information Contact:  
**Office of the Clerk of the Board**  
 1160 Civic Center Blvd., Suite A, Yuba City, CA 95993, (530) 822-7106

## COMMITTEE: AGENCY ON AGING/AREA 4 ADVISORY COUNCIL

Sutter County members only listed:

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Pam Epley	BOS Appt.	BOS	-	08/09/2022	3-years	08/09/2025
Tanna Thomas	BOS Appt.	BOS	7/14/2020	06/27/2023	3-years	06/27/2026
VACANT	At-large	AAA4 Ex Comm	-	-	3-years	VACANT
VACANT	Comm. Appt.	Adv Comm.	-	-	3-years	VACANT
VACANT	Comm. Appt.	Adv. Comm.	-	-	3-years	VACANT

**REQUIREMENTS:** Representatives of program participants and the general public, including low-income and minority persons at least in proportion to the number of minority older persons in the area. Have available time to contribute to activities of the Advisory Council to maintain full representation from the County at regular meetings.

**DUTIES:** Advise the area agency on all matters relating to development and administration of the area plan and operations conducted there under. At least one-half of the membership of such council shall be made up of actual consumers of services under the area plan.

**AUTHORITY:** Federal regulations

**COMPENSATION:** Flat rate/mileage reimbursement

**MEETING DATES:** Third Thursday of the month, meeting place rotates throughout seven county area

**TERM OF OFFICE:** 3 years (terms run on a fiscal year basis)

**APPOINTED BY:** 2 members appointed by Board of Supervisors, 2 members appointed by Commission on Aging (or by the Board for re-appointment – per Deanna Lea); and 1 at-large member per party county (Nevada, Placer, Sierra, Sutter, Yolo, and Yuba) to be approved by the AAA4 Advisory Commission’s Executive Committee.

**COMMITTEE: BEHAVIORAL HEALTH ADVISORY BOARD**

**Sutter County Members:**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Mike Ziegenmeyer	BOS Mbr	BOS	-	5/14/2024	1-year	1/31/2025
Mary Panerio Page	At-large	BOS	4/12/2022	04/12/2022	3-years	4/12/2025
Manny Cardoza	At-large	BOS	4/12/2016	04/12/2022	3-years	4/12/2025
Gweneth Ziegenmeyer	Family Designation	BOS	6/25/2024	6/25/2024	3-years	6/25/2027
Heather Esemann	Family Designation	BOS	5/24/2022	5/24/2022	3-years	5/24/2025
VACANT	Consumer Designation	BOS	-	-	3-years	-

**REQUIREMENTS:** 12 members. The membership must include one county supervisor, three consumers, and three family members of consumers and four At-Large Members.

**DUTIES:** Review and evaluate the community's mental health needs, services, facilities, and special problems.

**AUTHORITY:** Welfare and Institutions Code Section 5604.

**TERM OF OFFICE:** 3 years; with terms to be staggered so that approximately one-third of the appointments expire each year. County supervisor appointment dependent upon annual Board Committee Assignments.

**COMPENSATION:** None.

**APPOINTED BY:** Board of Supervisors.

**MEETING DATES:** 2<sup>nd</sup> Thursday of each month 5:00 p.m., @ Mental Health Dept. Can be posted as vacancy for At-Large, Consumer, or Family Member per By-laws.

**COMMITTEE: CHILD CARE PLANNING COUNCIL OF YUBA & SUTTER-COUNTIES**

Sutter County members only listed:

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Julie Price	Public Agency Rep	BOS	12/13/2022	12/13/2022	3-years	9/30/2025
Ivona Mikesell	Discretionary	BOS	5/28/2019	10/26/2021	3-years	9/30/2024
Michelle Lightle	Child Care Provider	BOS	5/28/2019	10/26/2021	3-years	9/30/2024
Michele Blake	Community Rep	BOS	6/13/2017	12/13/2022	3-years	9/30/2025
Carie Key	Discretionary	BOS	-	12/13/2022	3-years	9/30/2025

**MEMBERSHIP REQUIREMENTS:** One appointee from each of the following categories: consumer, provider, public agency representative, community representative or general representative. This is a twenty-person council and will have five members nominated by four different groups: Sutter County Board of Supervisors, Yuba County Board of Supervisors, Sutter County Superintendent of Schools and the Yuba County Superintendent of Schools.

**DUTIES:** Conduct an assessment of childcare needs at least once every five years; design a system to consolidate local childcare waiting lists; coordinate part day programs, including state preschool and Headstart with other childcare; submit the results of their needs assessment and local priorities to the Board of Supervisors and the County Superintendent of Schools for approval before submitting them to the California Department of Education. Review and comment on proposals submitted to the California Department of Education that concern childcare provided within the Bi-County area; and develop and implement a training plan to provide increased efficiency, productivity, and facilitation of the local Planning Council meetings.

**AUTHORITY:** Education Code 8499.3.

**COMPENSATION:** None.

**TERM OF OFFICE:** 3-years.

For additional information call Tonya Byers, Coordinator, at (530) 749-4041 or by email at [tonya.byers@yubacoe.k12.ca.us](mailto:tonya.byers@yubacoe.k12.ca.us) Address: 1104 E Street, Marysville, CA 95901

**COMMITTEE: NATOMAS BASIN CONSERVANCY BOARD OF DIRECTORS (FORM 700)**

INCUMBENT	DIST./R EP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Michael Johnston	At-large	No	1/23/2018	01/09/24	3-years	12/31/2026
Gabrielle Stadem	At-large	No	7/28/2020	1/25/2022	3-years	12/31/2027
Doug Libby	At-large	No	2/28/2023	2/28/2023	3-years	12/31/2025
Matthew DiGiacomo	At-large	No	6/13/2023	6/13/2023	3-years	12/31/2027
Sean Minard	At-large	No	1/23/2024	1/23/2024	3-years	12/31/2027

**FORM 700:** Required to be filed with the Natomas Basin Conservancy within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**QUALIFICATIONS:** The directors in every case shall be individuals who are willing to participate as members of the Directors of the Corporation. To avoid conflicts of interest, no Director shall be a current employee of the United States Fish and Wildlife Service, the United States Department of the Interior, California Department of Fish and Game or the State of California Resources Agency, at the time of serving as Director.

**REQUIREMENTS:** As provided for in the NBHCP, Directors must be willing to file with the corporation a verified State of California Fair Political Practices Commission (FPPC) Form 700 by the first Board of Directors meeting, free of errors and omissions. The required AB1234 Ethics. Training Course provided by the FPPC is due within one year of appointment.

**DUTIES:** The Natomas Basin Conservancy (NBC) is the entity established for the purpose of implementing the Natomas Basin Habitat Conservation Plan on behalf of Sacramento City and Sutter County. The NBC is an independent non-profit corporation that serves as the Plan Operator under the Habitat Conservation Plan and is responsible to acquire, locate, operate, manage and maintain mitigation lands. The Board of Directors of the NBC conduct, manage and control the affairs and business of the corporation and make rules and regulations consistent with the law, the Articles of Incorporation and By-laws.

**MEETINGS:** Regular meetings are held the first Wednesday of February, April, June, August, October, and December.

**# OF VACANCIES:** Currently, five vacancies exist on the Board of Directors of the Natomas Basin Conservancy. Until now, the Natomas Basin Conservancy has had five directors appointed by the City of Sacramento. Now that Sutter County has received incidental take permits from the United States Fish and Wildlife Service and from the California Department of Fish and Game, under the rules of the bylaws of the Natomas Basin Conservancy, the Sutter County Board of Supervisors may now appoint five members to the board for a total membership of ten.

**TERMS OF OFFICE:** Directors will be appointed in staggered terms of one, two, or three years. At the end of each of those terms, each director will then serve for a term of three years. Sutter County will appoint two members to serve one-year terms, two members to serve two-year terms, and one member to serve a three-year term.

**COMPENSATION:** Board Directors receive a fixed fee, as adopted by resolution of the Natomas Basin Conservancy Board, for each meeting attended (currently \$100 per meeting, maximum \$250 per month).

**AUTHORITY:** The Natomas Basin Habitat Conservation Plan, the associated Implementing Agreement and the Natomas Basin Conservancy By-Laws.

**COMMITTEE: REGIONAL HOUSING AUTHORITY (FORM 700)  
(Absorbed the Consolidated Area Housing Authority 6/21/11 by agreement # 11-075)**

**Sutter County:**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Nicholas Micheli	Sutter County Board Member	No	1/26/2016	1/23/2024	4-years	1/28/2025
Manual Cardoza	Sutter County Representative	No	5/11/2021	5/11/2021	4-years	5/11/2025
Suzanne Gallaty	Tenant Commissioner	No	2/12/2013	5/10/2022	2-years	5/10/2026

**FORM 700:** Required to be filed with the Regional Housing Authority. Must be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**REQUIREMENTS:** Board of Commissioners shall consist of 1) two persons appointed by the City of Yuba City, 2) two persons appointed by the City of Live Oak, 3) two persons appointed by the Sutter County Board of Supervisors, 4) two persons appointed by the Nevada County Board of Supervisors, and 5) one Tenant Commissioner appointed jointly by the governing boards upon recommendation of the Regional Housing Authority Board of Commissioners.

**DUTIES:** Commissioners establish the policies under which the organization conducts its business, seeing that the policies are being followed by the employees and ensuring that the enterprise is successful. Formal actions of the Area Housing Authority are taken through written resolutions by the Commissioners and entered in the official records of the Authority.

**AUTHORITY:** Pursuant to the Housing Authorities Law and more specifically the Health and Safety Code Section 34200-34402.

**COMPENSATION:** \$50 stipend for each meeting attended.

**MEETING DATE:** 1<sup>st</sup> and 3<sup>rd</sup> Wednesday each month at 12:15 p.m.

**TERM OF OFFICE:** Non-tenant Commissioners, four-years and Tenant Commissioner, two-years. Unscheduled vacancies shall be filled for the unexpired portion of the term. County Supervisor appointment dependent upon annual Board Committee Assignments.

**APPOINTED BY:** Two Commissioners appointed by each Governing Board. One Tenant Commissioner appointed jointly by all Governing Boards.

**COMMITTEE: RESOURCE CONSERVATION DISTRICT (Sutter County) (FORM 700)**

INCUMBENT	DIST./REP.	Dist. Appt.	Org. Appt.	Appointed	TERM	EXPIRATION
Thomas Barnes (short term)	At-large	NO	9/12/2023	9/12/2023	4-years	9/14/2025
Michael Johnston	At-large	NO	3/24/2020	3/26/2024	4-years	3/26/2028
VACANT	At-large	NO	6/25/2024	6/25/2024	4-years	6/25/2028
Timothy McGee	At-large	NO	6/25/2024	6/25/2024	4-years	6/25/2028
VACANT	At-large	NO	9/10/2024	9/10/2024	4-years	9/10/2028

**FORM 700:** Required be filed within 30-days of assuming office and then annually. Must be filed within 30-days of leaving office.

**AUTHORITY:** Public Resource Code 9301-930.

**REQUIREMENTS:** Must be a landowner in Sutter County.

**DUTIES:** Attend monthly meetings, to promote and provide technical and other assistance to landowners and address local resource concerns.

**MEETING DATES:** 1<sup>st</sup> Thursday of the month, 12:00 p.m. at 1511 Butte House Road, Suite B, Yuba City.

**COMPENSATION:** None.

**TERM OF OFFICE:** 4-years.