



**YUBA-SUTTER  
NATURAL COMMUNITY CONSERVATION PLAN/  
HABITAT CONSERVATION PLAN  
(NCCP/HCP)**  
www.yubasutterhcp.org



APPLICATION TO SERVE ON THE YUBA-SUTTER NCCP/HCP ADVISORY COMMITTEE:

YOUR NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAILING ADDRESS (If different): \_\_\_\_\_

DAYTIME PHONE NO.: \_\_\_\_\_ EVENING PHONE NO.: \_\_\_\_\_

SECTOR YOU REPRESENT: \_\_\_\_\_

(see attached information sheet for a list)

Each member of the Advisory Committee will represent one of a variety of sectors in Yuba and Sutter Counties, with interests in the outcomes of the NCCP/HCP planning process. Please refer to the attached information sheet for details on the roles and responsibilities of committee members and for membership criteria. Please state your qualifications, including how you meet the membership criteria, and your reasons for wishing to serve on the committee. (Attach a separate sheet if necessary):

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I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, THAT I MEET THE MEMBERSHIP CRITERIA, AND THAT IF APPOINTED, I COMMIT TO ATTENDING MEETINGS AND FULFILLING THE RESPONSIBILITIES ASSOCIATED WITH THE APPOINTMENT.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

PLEASE RETURN COMPLETED APPLICATION TO:

CLERK OF THE BOARD  
1160 CIVIC CENTER BLVD.  
YUBA CITY, CA 95993  
530-822-7106